wish to discontinue their studies after the Tenth Class Examination, suffer no great handicap, seeing that both the Union Public Service Commission as well as the Railway Service Commission recognise this Class Examination Certificate for many purposes including entrance into the National Defence Academy and service in the Railways.

Mr. Speaker, I am most grateful to the Hon'ble Minister for the categorical assurance he gave that Government had no intention of interfering in any way with the schools preparing students for the Examinations conducted by the Council for the Indian School Certificate Examination. That is all I ever sought, and I repeat I am grateful to him.

Should the Hon'ble Education Minister be pleased to call for my speech he will see that the facts are as I have now explained, and that he was unfortunately mistaken in thinking some of my observations likely to cause offence. As I have stated earlier, it is inconceivable that I should risk offending an Hon'ble Minister on whose good will and understanding the success of my work depends.

I ask the Hon'ble Minister to please accept this explanation and the assurances that it carries.

Thank you, Sir.

Sri S. R. KANTHI (Minister for Education).—I did not take it as a personal thing. After all, what he said was that education was becoming parochial and regional, but I said that in Mysore it was not so.

Mr. SPEAKER.—If both of the Hon'ble Minister and the member are satisfied, I am happy and the House is happy.

BUSINESS OF THE HOUSE

Mr. SPEAKER.—Regarding the Food Statement, I am told copies have not been circulated.

Sri C. J. MUCKANNAPPA (Sira).—They have just been circulated.

Mr. SPEAKER.—What shall we do ?

Sri S. M. KRISHNA (Maddur).—It may be taken up tomorrow.

Mr. SPEAKER.—I suppose the Government is agreeable to it.

Sri B. D. JATTI (Minister for Food).—Yes.

Mr. SPEAKER.—It will be taken up tomorrow.

MYSORE URBAN LAND TAX BILL, 1966.

Motion to consider—(contd.)

Mr. SPEAKER.—After I left the House the other day, a point of order was raised. Sri V. S. Patil raised the point of order and claimed